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FEC FORM 1

3491

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## STATEMENT OF ORGANIZATION

SECRETARY OF THE SENATE

15 JUN 12 PM 12: 22

|                                 |                                                                                      |                                                                               | Unice Use Univ                         |
|---------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------|
| NAME OF     COMMITTEE (in full) | (Check if name is changed)                                                           | Example: If typing, type over the lines.                                      | 12FE4M5                                |
| Blumenthal for Conne            | ecticut                                                                              |                                                                               | ************************************** |
|                                 |                                                                                      |                                                                               |                                        |
| ADDRESS (number and stre        | et) 777 Summer St, Ste 103                                                           |                                                                               |                                        |
|                                 | c/o Cacace Tusch & Santagata                                                         |                                                                               |                                        |
| (Check if address is changed)   | Stamford CITY S                                                                      | CT 06901 STATE ZIP CODE                                                       |                                        |
| COMMITTEE'S E-MAIL ADD          | RESS (Please provide only one e-mail a                                               | ddress)                                                                       |                                        |
| (Check if address is changed)   | zamore@capcompliance.com                                                             |                                                                               |                                        |
| <b>3</b> ,                      |                                                                                      |                                                                               |                                        |
| COMMITTEE'S WEB PAGE            | ADDRESS (URL)                                                                        |                                                                               |                                        |
| (Check if address is            | http://richardblumenthal.                                                            | com                                                                           |                                        |
| changed)                        |                                                                                      |                                                                               |                                        |
| 2. DATE 06/09/                  |                                                                                      |                                                                               |                                        |
| 4. IS THIS STATEMENT            | □NEW(N) OR ☑A                                                                        | AMENDED (A)                                                                   |                                        |
| I certify that I have examined  | this Statement and to the best of my kno                                             | owledge and belief it is true, correct a                                      | and complete.                          |
| Type or Print Name of Treasu    | urer Judith Zamore                                                                   |                                                                               |                                        |
| Signature of Treasurer          | hidd mys                                                                             | Me Date [                                                                     | 6/10/11                                |
| NOTE: Submission of false,      | erroneous, or incomplete information may subject<br>ANY CHANGE IN INFORMATION SHOULD | t the person signing this Statement to the per<br>BE REPORTED WITHIN 10 DAYS. | natties of 2 U.S.C 437g.               |
| Office<br>Use<br>Only           | Federal                                                                              | ner information contact: Election Commission 9 800-424-9530                   | FEC FORM 1<br>(Revised 02/2009)        |

Local 202-694-1100